

ST. KATHARINE OF SIENA

Wayne, Pennsylvania | Parish Community



WELCOME TO OUR PARISH COMMUNITY

SERVED BY

Rev. Msgr. Hans A. L. Brouwers
Pastor

Rev. Msgr. Francis W. Beach
Senior Priest

Rev. Msgr. John J. Jagodzinski
Pastor Emeritus

Father Scott Reilly, LC
Weekend Assistant
484-422-8117

Stephanie Twohig
Youth Minister

Kim O'Neill
Coordinator for Parish Life and
Ministry: 610-688-4584

Adria Crowley, School Principal
610-688-5451

S. Mary Elizabeth Karalis, SSJ
Director of Religious Education
610-688-7890

MaryAnn Crowe
Parish Nurse: 610-688-9479

Laura Kerr
Evangelization

Dr. Ted Latham
Liturgical Music Director
610-688-9489

Joyce W. Chen
Organist and Choir Director

Angela Kusterbeck
Business Manager

Barbara Lombardi
Parish Secretary

Weekend Masses

Saturday 5:00pm
Sunday 9:30 & 11:30am

Weekday Masses

Monday-Friday 6:30, 8:00am
Saturday 8:00am

Holy Days

Vigil 6:00pm
6:30 & 8:00am,
12:10 & 7:00pm

Sacrament of Reconciliation

Saturdays 4:00-4:45pm

Sacrament of Baptism

Sundays 12:45pm
Please contact the rectory to
make arrangements.

Sacrament of Matrimony

Couples planning to be married
are asked to contact the parish
priest at least 6 months in
advance.

Sacrament of the Sick

For those who are seriously
ill, aged or infirm, or who are
scheduled for surgery.

PARISH PASTORAL COUNCIL

Rev. Msgr. Hans Brouwers, Sr. Mary Elizabeth Karalis, SSJ, Kim O'Neill,
Adria Crowley, JoAnne Alexander, Sarah Bradley, Dan Hayes, Ed Kubala,
Robert McAlaine, Jessica Waltman, Jeff Walkenhorst

PARISH FINANCIAL COUNCIL

Rev. Msgr. Hans Brouwers, Angela Kusterbeck, Carolyn Evans, Adria Crowley,
Richard Craft, Joseph Chott

MASS AND PRAYER INTENTIONS

SUNDAY, JULY 10, 2022

9:30 AM Maureen Lesutis
11:30 AM Amber Swindells

MONDAY, JULY 11, 2022

6:30 AM Ann Cogan
8:00 AM Thomas Bruder

Eucharistic Adoration will begin after the 8:00am Mass with Benediction starting at 4:30pm.

TUESDAY, JULY 12, 2022

6:30 AM James and Marjorie White
8:00 AM Ann Fay

WEDNESDAY, JULY 13, 2022

6:30 AM Claire and Marie Strycharz
8:00 AM Patricia Ryan

THURSDAY, JULY 14, 2022

6:30 AM Special Intention
8:00 AM Thomas Bruder

FRIDAY, JULY 15, 2022

6:30 AM Carol Bruhns
8:00 AM Matilda Lombardo

SATURDAY, JULY 16, 2022

8:00 AM Michael Mulorney
5:00 PM Thomas Bruder

SUNDAY, JULY 17, 2022

9:30 AM Lewers/Shea Families
11:30 AM Joseph Zazyczny

Readings: Gn 18:1-10a; Col 1:24-28; Lk 10:38-42

Requests for Prayers Sick Prayer List:

If you wish to have your name or the name of a loved one added to this prayer list, please call or email us. **New names will appear in bold. Other than critical or terminal conditions, the names will remain on this list for 30 days.** Please help us keep our prayer list current by letting us know when the status of a person on the sick list changes. Due to HIPAA laws, parish staff does not know if a parishioner is hospitalized or placed in a nursing home unless someone informs them. If you or a loved one would like the parish nurse or parish priest to visit the home or hospital, please call the rectory to make arrangements.

Jim Arimond
Joan Beiter
Dave Bielinski
Robert Bruno
Ryan Carlton
Charles Carr
Richard Caruso
Jackie Chedeville
Jamie Lynn Donnelly
Patrick Graham

Rosemary Grimm
Ginny Jackson
Wesley Jones
Libby Judge
Ben Lemmond
Tony Lopez
Daniel Maguire
Timothy Mahoney
John McCabe
Madeleine O'Keefe

Paula Rudnick
Logan Schweiter
Claire Sieracki
Donna Schmidt
Jessica Smucker
Debbie Snyder
Maryanne Sullivan
Carol Taddeo

Deceased Prayer List:

Robert Goggin, Patricia Irvine, James Halpin, Ann Baday, Porter McMillian, Ann Cogan

Visit our website: www.sksparish.org



OUR STEWARDSHIP IN TREASURE Weeks of: 29 June– 30 June 2022

PARISH INCOME

Sunday Collection: \$3,885.00
Electronic Giving: \$3,240.34

Salaries: \$78,561.11
Benefits: \$6,800.61
Maintenance: \$4,796.78

Other Income: \$1,541.32
Weekly Income: \$8,666.66
YTD Income: \$4,274,706.33

Other Expenses: \$2,734.50
Weekly Expenses: \$92,893.00
YTD Expenses: \$4,381,299.68

YTD Balance: (\$106,593.35)

Collection for Mercy Hospice Women's Shelter

Please consider donating the following items to Mercy Hospice:

- ◆ Frozen fish (raw or cooked filets)
- ◆ Frozen Chicken breasts (raw or breaded/cooked)
- ◆ Frozen Lasagna, Macaroni and Cheese, or Chicken Enchiladas (party size)
- ◆ Canned Yams, Corn or Green Beans ("Costco" or family size cans)
- ◆ Rice or Instant Potatoes (large boxes)
- ◆ Individually wrapped snacks such as chips or granola bars

Please be sure that frozen food remains frozen at all times. Frozen food that has thawed and then refrozen poses a health hazard.

Drop off your donation to the freezer at the rear of the parish center or church library. **Remember, bulk size is most appreciated by the chef who cooks for 40 people at each meal!** Thank you in advance for your generosity! For more information, please contact Jane Dooner at jedooner@comcast.net or Jane Dwyer at dwyer03@comcast.net.

SKS BULLETIN INFORMATION

All Bulletin information must be to the rectory by 5pm on Monday. Bulletin inserts are due to the rectory at least 10 days before the date requested.

From the desk of Monsignor Brouwers

REFLECTIONS ON RELIGIOUS FREEDOM

Last Monday, on the day our nation celebrated its independence, the *Philadelphia Inquirer* ran a full-page advertisement sponsored by the Freedom From Religion Foundation. This advertisement asserted that the members of this foundation trust in reason, science and America's secular Constitution. I found this advertisement both alarming and amusing. Alarming because it represents another real threat to our country – a threat to remove religion from our everyday lives. We have seen that over and over again over these past few decades. At the same time, I found the advertisement amusing for two reasons. I suspect that this advertisement was run at this time in response to the recent Supreme Court decision regarding Roe v. Wade. If the members of this foundation truly trust in science then they should rejoice in this decision since science has made it very evident that an infant is a unique human being - with his or her own unique DNA - from the moment of conception. Whoever wrote the copy for the advertisement did not understand that our nation's Constitution flows from the Declaration of Independence which makes it clear that our nation's Founding Fathers believed that all human beings have the right to life and understood the importance of God in their lives as they asserted that "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable Rights, that among these are Life, Liberty and the pursuit of Happiness," and has as its first amendment the declaration that "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." If all men are created equal, then every man, woman and child – including the infant in the womb – has the inalienable right to life. And, the Constitution regulates Congress which, according to its first amendment, should not make any laws that would prohibit the free exercise of our religion.

Ten years ago, the Bishops of the United States issued a statement on religious liberty, entitled *Our First, Most Cherished Liberty*. It is such an important document that I would like to review it again for your reflection.

The statement begins with this bold declaration:

We are Catholics. We are Americans. We are proud to be both, grateful for the gift of faith which is ours as Christian disciples and grateful for the gift of liberty which is ours as American citizens. To be Catholic and American should mean not having to choose one over the other. Our allegiances are distinct, but they need not be contradictory, and should instead be complementary. That is the teaching of our Catholic faith, which obliges us to work together with fellow citizens for the common good of all who live in this land. That is the vision of our founding and our Constitution, which guarantees citizens of all religious faiths the right to contribute to our common life together.

We live in a time when religious liberty continues to be under attack not just here in America but in many parts of the world. In our country, we have found secular forces bringing lawsuits against bakeries that refuse to make cakes for gay marriages, communities of religious sisters to force them to provide health coverage for their employees that pay for abortions and contraceptives, and Catholic Social Service agencies for not placing foster children with gay couples. Fortunately, all of these lawsuits have ended with the rights of those exercising their religious freedom upheld but the anti-religious groups keep trying new tactics to undermine our religious freedom. This Bishops' statement provides even more concrete contemporary examples of the threat to religious liberty; I strongly encourage you to read it if you haven't yet done so. We celebrated our nation's freedom from oppression last week and I would like to offer some reflections on the history of this issue and the important role we play in promoting true religious freedom.

Throughout human history, we have seen that governments have imposed specific religious beliefs and practices on their subjects. As I'm sure you realize, many of our first European ancestors fled here to escape these oppressive practices. A good example of this is related in *Our First, Most Cherished Liberty*:

In 1634, a mix of Catholic and Protestant settlers arrived at St. Clement's Island in Southern Maryland from England aboard the *Ark* and the *Dove*. They had come at the invitation of the Catholic Lord Baltimore, who had been granted Maryland by the Protestant King Charles I of England. While Catholics and Protestants were killing each other in Europe, Lord Baltimore imagined Maryland as a society where people of different faiths could live together peacefully. This vision was soon codified in Maryland's 1649 Act Concerning Religion (also called the "Toleration Act"), which was the first law in our nation's history to protect an individual's right to freedom of conscience.

Unfortunately, as the Bishop's document retells, this vision of religious tolerance was short lived. *Our First, Most Cherished Liberty* goes on to relate:

Maryland's early history teaches us that, like any freedom, religious liberty requires constant vigilance and protection, or it will disappear. Maryland's experiment in religious toleration ended within a few decades. The colony was placed under royal control, and the Church of England became the established religion. Discriminatory laws, including the loss of political rights, were enacted against those who refused to conform. Catholic chapels were closed, and Catholics were restricted to practicing their faith in their homes. The Catholic community lived under these conditions until the American Revolution.

But, the importance of religious freedom was not lost on our Founding Fathers. *Our First, Most Cherished Liberty* goes on to explain:

By the end of the 18th century, our nation's founders embraced freedom of religion as an essential condition of a free and democratic society. James Madison, often called the Father of the Constitution, described conscience as "the most sacred of all property." He wrote that "the Religion then of every man must be left to the conviction and conscience of every man; and it is the right of every man to exercise it as these may dictate." George Washington wrote that "the establishment of Civil and Religious Liberty was the motive that induced me to the field of battle." Thomas Jefferson assured the Ursuline Sisters - who had been serving a mostly non-Catholic population by running a hospital, an orphanage, and schools in Louisiana since 1727 - that the principles of the Constitution were a "sure guarantee" that their ministry would be free "to govern itself according to its own voluntary rules, without interference from the civil authority."

It is therefore fitting that when the Bill of Rights was ratified, religious freedom had the distinction of being the First Amendment. Religious liberty is indeed the first liberty. The First Amendment guarantees that "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." That is our American heritage, our most cherished freedom. It is the first freedom because if we are not free in our conscience and our practice of religion, all other freedoms are fragile. If citizens are not free in their own consciences, how can they be free in relation to others, or to the state? If our obligations and duties to God are impeded, or even worse, contradicted by the government, then we can no longer claim to be a land of the free, and a beacon of hope for the world.

We see the need for religious freedom in the civil rights movement that is still fresh in our minds; many of us lived through those turbulent times. *Our First, Most Cherished Liberty* recalls the important role that religion played in resolving this dark chapter of our nation:

During the civil rights movement of the 1950s and 1960s, Americans shone the light of the Gospel on a dark history of slavery, segregation, and racial bigotry. The civil rights movement was an essentially religious movement, a call to awaken consciences, not only an appeal to the Constitution for America to honor its heritage of liberty. In his famous *Letter from Birmingham Jail* in 1963, Rev. Martin Luther King Jr. boldly said, "The goal of America is freedom." As a Christian pastor, he argued that to call America to the full measure of that freedom was the specific contribution Christians are obliged to make. He rooted his legal and constitutional arguments about justice in the long Christian tradition:

I would agree with Saint Augustine that "An unjust law is no law at all." Now what is the difference between the two? How does one determine when a law is just or unjust? A just law is a man-made code that squares with the moral law or the law of God. An unjust law is a code that is out of harmony with the moral law. To put it in the terms of Saint Thomas Aquinas, an unjust law is a human law that is not rooted in eternal law and natural law.

Our First, Most Cherished Liberty goes on to reflect on Martin Luther King's letter:

It is a sobering thing to contemplate our government enacting an unjust law. An unjust law cannot be obeyed. In the face of an unjust law, an accommodation is not to be sought, especially by resorting to equivocal words and deceptive practices. If we face today the prospect of unjust laws, then Catholics in America, in solidarity with our fellow citizens, must have the courage not to obey them. No American desires this. No Catholic welcomes it. But if it should fall upon us, we must discharge it as a duty of citizenship and an obligation of faith.

As Catholics, we are obliged to defend the right to religious liberty for ourselves and for others. ...A theologically rich and politically prudent declaration from *Evangelicals and Catholics Together* made a powerful case for greater vigilance in defense of religious freedom, precisely as a united witness animated by the Gospel of Jesus Christ. Their declaration makes it clear that as Christians of various traditions we object to a "naked public square," stripped of religious arguments and religious believers. We do not seek a "sacred public square" either, which gives special privileges and benefits to religious citizens. Rather, we seek a civil public square, where all citizens can make their contribution to the common good. At our best, we might call this an American public square.

The Lord Jesus came to liberate us from the dominion of sin. Political liberties are one part of that liberation, and religious liberty is the first of those liberties. Together with our fellow Christians, joined by our Jewish brethren, and in partnership with Americans of other religious traditions, we affirm that our faith requires us to defend the religious liberty granted us by God, and protected in our Constitution.

We need, therefore, to speak frankly with each other when our freedoms are threatened. Now is such a time. As Catholic bishops and American citizens, we address an urgent summons to our fellow Catholics and fellow Americans to be on guard, for religious liberty is under attack, both at home and abroad.

Before he came to Philadelphia a few years ago as our Archdiocese hosted the World Meeting of Families, Pope Francis addressed the joint Session of Congress in Washington, D.C. In that speech, he declared:

Religious freedom remains one of America's most precious possessions. And, as my brothers, the United States Bishops, have reminded us, all are called to be vigilant, precisely as good citizens, to preserve and defend that freedom from everything that would threaten or compromise it.

As we continue to face threats to religious freedom, I encourage you to reflect on the importance of maintaining religious freedom as one of our most essential freedoms. One of our efforts, and perhaps the most effective, at defending this freedom is prayer. The United States Bishops propose this prayer and I encourage you join me in praying it daily:

Prayer for Religious Liberty

Almighty God, Father of all nations, for freedom you have set us free in Christ Jesus (*Gal 5:1*). We praise and bless you for the gift of religious liberty, the foundation of human rights, justice and the common good. Grant to our leaders the wisdom to protect and promote our liberties. By your grace may we have the courage to defend them, for ourselves and for all those who live in this blessed land.

We ask this through the intercession of Mary Immaculate, our patroness, and in the name of your Son, our Lord Jesus Christ, in the unity of the Holy Spirit, with whom you live and reign, one God, for ever and ever. Amen.



PARISH MISSION STATEMENT

We, of St. Katharine of Siena Parish, believe that we have been gifted with life, faith and discipleship. Empowered by Jesus in word and sacrament, we are called to grow in wisdom and grace, fidelity to His Church, and in service to our brothers and sisters.



Time and Talent Team Coordinators: Bob McAlaine: bobbydmc@gmail.com,
Chris Gagliardi: cagliardi@cdssh.org

SERVICE

Caring for Friends

Kim O'Neill
610-688-4584

Athletic Association

Michael Gompers
ad@sksparish.org

Cub Scouts

Jeff Walkenhorst
skspack219@gmail.com

C.A.R.E.S. (Children Are Receiving Extended Care)

Michael Gavin
610-587-7440

Close Knit Community

Marie Rauscher
610-964-0642

H.O.P.E. (Helping Other People in Emergencies)

Kim O'Neill
610-688-4584
Shauna Munshower
610-688-4348

Interfaith Hospitality Network

Robert and Jane Till
610-710-6410

Knights of Columbus

Bill Lehner
610-764-6267

Mercy Hospice Casserole Program

Jane Dwyer
610-306-9171
Jane Dooner
610-505-1436
Susan Wiener
610-331-3847

Parish Library

Christine Purkiss
610-202-5360

Parish Center Kitchen

Persons with Disabilities

Rosemarie Mazzeo

215-888-1043

St. Martin de Porres Outreach

Maria Carrillo
215-764-2166

WORSHIP

Adoration
Maureen Reilly
610-989-3747
Marie Northington
610-687-6498

Adult Altar Servers
Paul and Alicia Peterson
610-989-0277

Altar Servers
Dan Hayes
484-367-7364

Charismatic Prayer Group
Paul Hayes
610-687-8835

Children's Liturgy of the Word
Betty Sabol
610-688-9489
Michele Staves
mcstaves@gmail.com

Church Environment
Amy Tahtabrounian
610-688-3970

Eucharistic Ministers
Patrice Polgar
484-620-2282

Liturgical Music Ministries
Dr. Ted Latham
610-688-9489

Ministers of Hospitality
Janna Forte
484-432-2640

Ministers of the Word (Lectors)
Erika Murdocca
610-348-2357

Pre Jordan
Sister Mary Elizabeth
610-688-7890

Rosary Group
Mary Ann Mahoney
610-971-0441

CATECHESIS

Bible Study
Msgr. Brouwers
610-688-4584

Home and School Association
Ben Piazza
215-760-9743

Marriage Preparation
Dan and Julie Pijawka
610-247-0582

Parish School
Adria Crowley
610-688-5451

P.R.E.P. and P.R.E.P. Board (CCD Advisory Board)
Sr. Mary Elizabeth Karalis
610-688-7890

Respect Life
Matt and Maria Sowden
610-975-9474
sksrespectlife@gmail.com

Rite of Christian Initiation of Adults (RCIA)
Msgr. Brouwers
610-688-4584

ABUSE POLICY

Report Abuse to :
Office of Child and Youth Protection Archdiocese of Philadelphia
888-800-8780
www.archphila.org/protection
Pennsylvania Child Abuse Hotline
1-800-932-0313

COMMUNITY BUILDING

Alcoholics Anonymous
Contact Rectory
610-688-4584

Hospitality Committee (Newcomers)
Helen Gleason
610-688-0124

Mothers of Young Children
Emily Monastra
emily_devoe@yahoo.com

Parish Coffee
Anne Walkenhorst
610-688-4584

Parish Center Reservations Manager
Kim O'Neill
610-688-4584

Aberdeen Club

Walking with Purpose
Maureen Reilly
610-989-3747

OUT OF PARISH RESOURCES

Archdiocesan Information
215-587-3600

Crisis Pregnancy Line
1-800-CARE-002

Metropolitan Tribunal
215-587-3750

Separated and Divorced Catholics
215-587-0500

If you are interested in learning more about any of the groups call the contact name above or the rectory at 610-688-4584.

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